**Orewa Northwest School (767)**

**Enrolment Scheme**

1 January 2023

The guidelines for development and operation of enrolment schemes are issued under Schedule 20 section 4 of the Education and Training Act 2020 (formerly section11G (3) of the Education Act 1989) for the purpose of describing the basis on which the Secretary’s powers in relation to enrolment schemes will be exercised.

**Home Zone**

**All students who live within the home zone described below and/or shown on the attached map shall be entitled to enrol at the school.**

*Starting on the eastern side of SH1 where it crosses the Nukumea Stream, follow SH1 south until Grand Drive. Head East along Grand Drive (southern side excluded) until in line with the western boundary of 31 Syd Grant Crescent (excluded). From Grand Drive head across country to the eastern end of Maraeariki Avenue.*

*Follow Maraeariki Avenue (included) until it West Hoe Heights (51 and above, 100 and above included).*

*Following West Hoe Heights until Orewa Heights Crescent:*

* *North side roads included.*
* *Maire Road (excluded)*
* *Savoy Road (included), following down to Ambassador Glade (15 and below, 4 and below included), Waldorf Crescent (included), Grovenor Drive (28 and below included)*
* *Orewa Heights Crescent (included)*

*From Orewa Heights Crescent, head north to the Nukumea Stream, and follow the stream west back to the starting point.*

All residential addresses on included sides of boundary roads and all no exit roads off included sides of boundary roads are included in the zone unless otherwise stated.

All no exit roads within the boundaries described above are included in the zone unless otherwise stated.

Proof of residence within the home zone will be required*.*

Each year, applications for enrolment in the following year from in-zone students will be sought by a date which will be published in a daily or community newspaper circulating in the area served by the school.  This will enable the board to assess the number of places which can be made available to students who live outside the home zone.

**Special Programmes**

This priority category is not applicable at this school because the school does not run a Special programme approved by the Secretary.

**Out of Zone Enrolments**

Each year the board will determine the number of places which are likely to be available in the following year for the enrolment of students who live outside the home zone. The board will publish this information by notice in a daily or community newspaper circulating in the area served by the school. The notice will indicate how applications are to be made and will specify a date by which all applications must be received.

Applications for enrolment will be processed in the following order of priority:

**First Priority**      This priority category is not applicable at this school because the school does not run a Special programme approved by the Secretary.

**Second Priority**    will be given to applicants who are siblings of current students.

**Third Priority**       will be given to applicants who are siblings of former students.

**Fourth Priority**     will be given to any applicant who is a child of a former student of the school.

**Fifth Priority**         will be given to any applicant who is either a child of an employee of the board of the school or a child of a member of the board of the school.

**Sixth Priority**        will be given to all other applicants.

If there are more applicants in the second, third, fourth, or fifth priority groups than there are places available, selection within the priority group will be by a ballot conducted in accordance with instructions issued by the Secretary under Schedule 20 section 4 of the Education and Training Act 2020 (formerly section11G (3) of the Education Act 1989). Parents will be informed of the date of any ballot by notice in a daily or community newspaper circulating in the area served by the school.

**Applicants seeking second or third priority status may be required to give proof of a sibling relationship.**